PLAT BOOK 12 PAGE 72 SHEET 8 OF 8

PLAT OF

CAPTAIN'S CREEK

BEING A REPLAT OF PORTIONS OF LOTS 8 AND 9, COMMISSIONERS SUBDIVISION OF THE MILES-HANSON GRANT, PLAT BOOK B, PAGE 59, DADE (NOW MARTIN) COUNTY AND PLAT BOOK 1, PAGE 11, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

AUGUST, 1990 SHEET 8 OF 8

I, MARSHA A. STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 12, PAGE 72, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS _____ DAY OF _____, A.D., 1990.

MARSHA A. STILLER, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA

BY: _____
DEPUTY CLERK

FILE NO.: _____

LOT 8 MILES-HANSON GRANT (P.B. 1, PG. 11)

LOT 9 MILES-HANSON GRANT (P.B. 1, PG. 11)

PIPERS LANDING PLAT NO. 3
P.B. 8, PG. 81
(NOT INCLUDED)

LIMITS OF PLAT & N. LINE OF THE S. 1/2 OF THE W. 251 ACRES OF LOT 8, MILES-HANSON GRANT S 66°23'40"W 1382.65'

LAKE GROVE SUBDIVISION PLAT
P.B. 12, PG. 30
(NOT INCLUDED)

GRAPHIC SCALE IN FEET
SCALE: 1" = 50'

LIMITS OF PLAT

S 66°13'01"W 1721.37'

S24°00'15"E 304.00'

146 (0.806 ± ACRES) 147 (0.801 ± ACRES) 148 (0.800 ± ACRES) 149 (0.799 ± ACRES) 150 (0.798 ± ACRES) 151 (0.797 ± ACRES)

116.17' 115.00' 115.00' 115.00' 115.00' 115.00' 115.00'

N24°46'59"W 302.28' 302.47' 302.59' 302.57' 302.12'

10' U.E. & T.C.E.

N66°13'01"E 1056.33'

800.0'

S66°13'01"W 2777.47'

℄ S.W. ROBY'S WAY (60' R/W DEDICATED TO MARTIN COUNTY)

2062.37'

N66°13'01"E 2062.37'

MATCH LINE

125 (0.550± ACRES) 126 (0.530± ACRES) 127 (0.525± ACRES) 128 (0.524± ACRES) 129 (0.630± ACRES) 130 (0.671± ACRES) 131 (0.674± ACRES) 132 (0.693± ACRES) 133 (1.337± ACRES) 134 (0.642± ACRES) 135 (0.770± ACRES)

64 (0.541 ± ACRES) 63 (0.500 ± ACRES) 62 (0.500 ± ACRES) 61 (0.500 ± ACRES) 60 (0.500 ± ACRES) 59 (0.534 ± ACRES) 58 (0.561 ± ACRES) 57 (0.545 ± ACRES)

SEE SHEET 7 OF 8

SEE SHEET 2 OF 8

SEE SHEET 3 OF 8

℄ S.W. CAPTAINS CREEK WAY (PRIVATE STREET)

TRACT "F" (P.A.U.& D.E.)

TRACT "C"
(WATER MANAGEMENT TRACT)

℄ S.W. BRINY LANE (PRIVATE STREET)

TRACT "E" (P.A.U.& D.E.)

℄ 10' D.E.

℄ 10' U.E. & T.C.E.

℄ 10' D.E. & W.M.A.E.

20' W.M.M.E.

10' T.C.E.

10' U.E. & T.C.E.

NOTES

1. SET PERMANENT REFERENCE MONUMENTS (P.R.M.'S) ARE DESIGNATED THUS: ■
2. PERMANENT CONTROL POINTS (P.C.P'S) ARE DESIGNATED THUS: ○
3. (CA) DENOTES "CONTROL OF ACCESS", NO VEHICULAR ACCESS WITHOUT THE APPROVAL OF THE BOARD OF MARTIN COUNTY COMMISSIONERS.
4. U.E. = UTILITY EASEMENT.
5. U.E. & T.C.E. = UTILITY EASEMENT & TEMPORARY CONSTRUCTION EASEMENT.
6. T.C.E. = TEMPORARY CONSTRUCTION EASEMENT.
7. D.E. = DRAINAGE EASEMENT.
8. D.E. & M.A.E. = DRAINAGE EASEMENT & MAINTENANCE ACCESS EASEMENT.
9. P.S.A.U. & D.E. = PRIVATE STREET, ACCESS, UTILITY & DRAINAGE EASEMENT.
10. W.M.M.E. = WATER MANAGEMENT MAINTENANCE EASEMENT.
11. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONTRUCTION, OR TREES OR SHRUBES PLACED ON DRAINAGE EASEMENT.
12. THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
13. NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.
14. BEARINGS CITED HERON ARE BASED ON AN ASSUMED BEARING OF SOUTH 24°00'00" EAST ALONG THE WEST LINE OF LOT 9 OF MILES-HANSON GRANT PLAT, AS RECORDED IN PLAT BOOK 1, PAGE 11, IN AND FOR THE PUBLIC RECORDS OF PALM BEACH COUNTY, NOW MARTIN COUNTY, FLORIDA.
15. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

KEY MAP
NTS

THIS INSTRUMENT PREPARED BY KENNETH L. SCRAPE, AT THE OFFICE OF LAWSON, NOBLE & ASSOCIATES, INC., 1501 CORPORATE DRIVE, SUITE 150, BOYNTON BEACH, FLORIDA 33426

PLAT OF

CAPTAIN'S CREEK

LAWSON, NOBLE & ASSOCIATES, INC.
ENGINEERS PLANNERS TESTING SURVEYORS
1501 CORPORATE DRIVE SUITE 150
BOYNTON BEACH, FLORIDA 33426 PH: (407) 736-9944

FIELD: McMILLEN	OFFICE: K. S.	CK'D: K. S.
JOB NO: J860918	DATE: AUGUST, 1990	DWG. NO: C86-846
JF: ROBY DC: DC-3	FB: MC-6 PG: 43	SHEET 8 OF 8